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**From:** Barber, Anthony [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5E1B829AD1824045B9B91334160BD8B3-BARBER, ANTHONY]  
**Sent:** 3/13/2020 10:01:58 PM  
**To:** Gahner, Pamela [gahner.pamela@epa.gov]  
**Subject:** RA/DRA LUB GWMA briefing documents  
**Attachments:** R10 ORA Briefing Paper LUB GWMA 03172020 final.docx; LU GWMA 1431 Petition figures\_RA Brief 03 17 2020.pptx

Pam,

Attached are a two page briefing paper and the PPT we may use for briefing Chris and Michelle on LUB GWMA at 2:00 PM Tuesday 3/17. I attempted to attach these documents to the calendar invitation as well, but don't know whether that worked. Would you please ensure that Chris and Michelle get the briefing paper?

Thanks,  
Tony

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